

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): P-1610 Name of Club: Elmore County
2. Name of District Grant: Supporting Our Local Schools
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. We provided 100 crisis kits to the Mountain Home School District, we had made and provided 14 weighted lap pads to every elementary school in Elmore County, we provided clothing, lice kits, school supplies to three school districts, and we provided food and supplies to Josiah who made soup for high school students every Friday. The entire club put together the crisis kits and assisted with getting the supplies that were delivered to the schools.
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? The students in three school districts – Mountain Home, Glens Ferry, and GrandView.
5. How many Rotarians participated in the project? 20 Briefly tell what did. The club members purchased the items for the crisis kits and we took one meeting to put them together. Then 5 club members delivered them to the schools. We purchased the food and supplies for the soup project. Several members purchased and distributed lice kits and clothing and delivered them to the schools.
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
7. FINANCIAL SUMMARY (add rows as needed)

| List all expenses , including donated materials and supplies | |
|---|--------|
| S & S Worldwide – Jump-o-lene for West Elem. Special needs class | 53.99 |
| Walmart – supplies for student care | 37.00 |
| Walmart – supplies for student care | 49.20 |
| Walmart – supplies for student care | 42.40 |
| Dollar Tree – supplies for student care | 39.22 |
| Walmart – supplies for student care | 109.18 |
| Amazon – supplies for student care | 181.90 |
| Walmart – supplies for student care | 245.65 |
| Walmart – student meals | 19.45 |
| Walmart – supplies for student care | 73.48 |
| Walmart – supplies for student care | 317.86 |
| Costco – Supplies for student care | 47.65 |
| Costco – Student meals | 60.04 |
| Lindeburg CO – Weighted lap pads patches | 160.45 |

| | |
|--|----------|
| Pat Smith- Weighted lap pads | 420.00 |
| In Kind donations of toothpaste, toothbrushes,(100), 100 bars of soap, 200 washcoths by Dr LeVine, Dr Goodrich, Dr Roberts estimated value \$200 | \$200.00 |
| TOTAL (Must match the receipts you have uploaded) | 2058.46 |

| | |
|--|---------------|
| List all sources of revenue, including in-kind donations no receipts for items donated for the crisis kits | \$200 in kind |
| District Grant Funds | 900.00 |
| Primary Club contribution | 958.46 |
| In | |
| | |
| TOTAL (must match expenses above) | 2058.46 |

Check the following:

I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above.

I have uploaded a copy of the club check(s) to a third party if the uploaded receipts and/or invoices are in its name.

I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: _____ Nancy Thompson _____ Date: ___ May 7, 2018 _____

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?