

## DISTRICT SIMPLIFIED GRANT REPORT

| To be completed by Rotarians. Return this form to Pete and Helen Maxwell, 1305 Bounty Way,   | Laguna Beach, CA 92651            |
|--|-----------------------------------|
| Rotary Club: Monarch Beach Sunrise Rotary  |                                   |
| Project Title:South Orange County School of Arts SOCSA   |                                   |
| Progress Report X Final Report   |                                   |
| Project Description  |                                   |
| <ol> <li>Briefly describe the project. What was done, when and where did project activit</li> </ol>  | ion take place, and who           |
| were the beneficiaries?  | ies take place, and who           |
| See attached   |                                   |
|  | <i>ta</i>                         |
|  |                                   |
| 2. How many Rotarians participated in the project?   |                                   |
| 3. What did they do? Please give at least two examples.  |                                   |
| See attached   |                                   |
|  |                                   |
|  |                                   |
| 4. How many non-Rotarians benefited from this project? 30+   |                                   |
| 5. What are the expected long-term community impacts of the project?   |                                   |
| See attached   |                                   |
|  |                                   |
|  |                                   |
| 6. If a cooperating organization was involved, what was its role?  |                                   |
| 31 24 24   |                                   |
| None   |                                   |
| Financial Report - Be sure that Income equals Expenditures!  |                                   |
| 7. Income  | Amount                            |
| District Simplified Grant funds approved by the District   | 750.00                            |
| 2. Club contribution   | 740.01                            |
| 3. Other funding (specify)  Total Project Income   | 1490.01                           |
| 8. Expenditures - please be specific and add lines as needed - receipts must be a  |                                   |
| 1. Epson   | 1085.09                           |
| 2. Guitar Center   | 190.04                            |
| 3. Guitar Center   | 53.99                             |
| 4. Guitar Center   | 160.89                            |
| 5.   |                                   |
| 6.   | 1400.04                           |
| Total Project Expenditures   | 1490.01                           |
| 9. By signing this report, I confirm that to the best of my knowledge these District Simplified Grant for items in accordance with Trustee-approved guidelines, and that all of the information contained here   |                                   |
| Receipts for all grant-funded expenditures have been provided to the district. I also understand that  |                                   |
| connection with this report will become the property of RI and will not be returned. I warrant that I or   | wn all rights in the photographs, |
| including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photograph and the appropriate the photograph and the propriate the photograph and the pho |                                   |
| future, throughout the world in any manner it so chooses and in any medium now known or later development to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation   |                                   |
| magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.  | ,                                 |
| Certifying Signature H. Hargaelia Harth Date:  | luna 9 2012                       |
| Certifying Signature T. Haugarna Marcha Date:  | June 8,2013                       |
| Print name, Rotary title, and club Margarita Martin-International Service Chair -  | MBSR                              |



## DISTRICT GRANT REPORT

| Rotary Club:   | Monarch Beach Sunrise Rotary   |
|--|--|
| Project Title:   | South Orange County School of Arts SOCSA   |
| Progress Rep   | port x Final Report  |
| Project Descrip  | tion   |
| <ol> <li>Briefly describ<br/>were the benefic</li> </ol>   | e the project. What was done, when and where did project activities take place, and who laries?  |
| Professional qualitation library library within the Cap creativity. The  | f this project is to purchase 8 quick release microphone stands and an Epson uality printer and supplies for The South Orange County School of the Arts (SOCSA) a Hills High School. SOCSA is a visual and performing arts academy for students istrano Unified School District who have special interests and potential for se items will enable SOCSA to provide help to its 500 students enrolled in the ly, and additional non-SOCSA students from Dana Hills.   |
|  | tarians participated in the project? 18  |
| 1) SOCIAL EV Monarch Beacl attend and sup school. During members, a cri 2) ROTARY SIGI Each year, Mor and are then ju the Rotary Dist annual event, v one of our wee the entire club a | n Sunrise Rotary Club has social events where members gather for an evening to port SOCSA performances such as musicals and symphony performances at the high the year, we will have about 10-20 Rotarians attend these performances as audience tical part of participating in the show cheering on the student's performances.  NING COMPETITION:  narch Beach Sunrise Rotary Club hosts 8 to 12 SOCSA vocal students who perform dged by panel of Rotarians. A few of the winners then recommended moving on to rict 5320 signing competition. We have 1 lead Rotarian, John Hayden, who chairs this working with SOCSA's artistic director, Ray Woods, to organize this event held during kly Monarch Beach Sunrise Rotary Club meetings. We have 3 Rotarian judges and as the audience encouraging the student artists during this event. |
| 5. What are the earth purchase of performance of wider audience. This equipment needs of our confor use in print   | expected long-term community impacts of the project?  of this equipment will provide exceptional arts and career training as well as apportunities for the students, it will allow them to continue to bring the arts to ses beyond their campus.  It (printer, supplies and microphone stands) will allow SOCSA directly to meet the formunity. It will allow SOCSA to reach out. The students will create graphic design ads, magazine covers, brochures and programs to publicize the shows and tents throughout the year. In this way, SOCSA keeps community awareness.  |

The quick-release microphone stands, will improve SOCSA performers. It will give them the opportunity to deliver higher quality performances at the Porthole Theater and community

events at the Dana Point Yacht Club.