



District Grant *Final Report* D5495 form

Due April 30, 2018 Please type all answers. Sign, scan and upload this form to the project website with all accompanying expenditure receipts.

Project Number (MatchingGrants.org) #P-1777 Person completing this form: Patrick Walsh

Rotary Club: South Tempe

Project Title: Mukambi Water Project

Project Description

1. Briefly describe the project. What was done (in 100 words or less)?
 Supply Mukambi school and community with unlimited access to clean, running water. The preferred project brings the fresh water to the entire community, providing each 7 spigots for obtaining fresh, clean water for the 7 household blocks.
 When (dates) and where (city, state and country) did project activities take place?
 Project began in Mukambi, a community in Kafue National Park, Zambia, in 2017.
 Who were the beneficiaries? Mukambi community & school

2. How *many* Rotarians participated in the project? 47 members
 3. What did they do? Please give at least two examples.
 1. Educational aspect, learning about the needs in the Mukambi community. 2. Celebrating the progress and success of the project through reports and presentations by Elephantopia to our club.

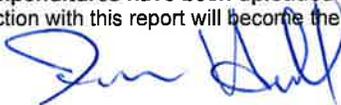
4. How *many* non-Rotarians benefited from this project? 185+
 5. What are the expected long-term community impacts of the project?
 Decreased illness in the school and community from water-born diseases and increased safety as people will no longer need to go to the edge of the river for water (where hippos and crocodiles reside).
 6. If a cooperating organization was involved, what was its role?
 Elephantopia raised funds for this project overseen by Game Rangers International.

Financial Report (Use second page, if needed. District must receive receipts of **all** expenditures.)

| 7. Income | Amount |
|----------------------------------------------------|------------------|
| 1. District Grant funds received from the District | \$1000 |
| 2. Club funds | \$1349.10 |
| 3. Other funding (specify) | |
| 4. Other funding (specify) | |
| Total Project Income | \$2349.10 |

| 8. Expenditures (Please be specific.) | |
|---------------------------------------|---------|
| 1. labor | 250.00 |
| 2. transportation | 400.00 |
| 3. Materials and supplies | 1947.10 |
| 4. | |
| 5. | |
| 6. | |
| Total Project Expenditures | |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:  Date: April 25, 2018
 Club President printed name: Jim Hall, Tempe South Rotary President 2017-2018