Rotary International | District 5630

The Rotary Foundation District Grant FINAL REPORT

Deadline for submission: May 15th, 2021_ Must be filed electronically at: http://www.matchinggrants.org/district/ Grant Information (to be completed by District Grant contact)

District Grant # (check website for #)	#	p-2769
Name of District GrantRails to Tr	ails Mile	
Marker		
Briefly describe the grant and list any changes	that might have oc	curred: (100 words or
less)The Rails to Trails program has been		
in the state of Nebraska. Currently the trail ends sor		
towns of Gordon, Rushville and Chadron are in proc trail ending in Chadron, NE. The Rails to Trails prog		
the Nebraska Game and Parks which allows for the		
to begin. Our Chadron Club has already donated \$2	,000 to help with fund	ds for the project which
give a us ROTARY plaque to present on a bridge cr	ossing. We will be us	ing the district grant
money to purchase a mile marker as an ongoing eff	ort to help raise funds	s to complete the Rails
Trails project		
Provide a brief of lessons learned in implement	ting this grant and l	now this will improve
future grant funded projects: (100 words or les		
How has your Club or community been impact		
Involvement of Rotarians in our Club in h		
Our Club's international Rotary networks		
Annual giving to the Rotary Foundation in	n our Club has incre	eased.
Club membership has increased.		1
_X_Our Club's awareness of the needs in our		
Participation in a District Grant has not ch	langed our Club in	any significant way
Others:		
Given your experience, please provide any sug	gestions you believ	re would improve
District Grants and the process to receive and i		The state of the s
Financial Summary		
Amount of District Grant funds received:	\$	500
Amount of Club funds used in grant:	\$	125
Amount of other funds used in grant:	\$	0
Timount of contract to the first of the firs		
Total	\$	625
Receipts and Financial statements		
Please include all invoices and receipts in elect	ronic format to you	ir web page on the
District Grants web page: http://www.matchin		
Approvals:		





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FINAL REPORT

Club President

Club Contact for District Grant



