



# DISTRICT 5320

ORANGE AND SOUTHERN LOS ANGELES COUNTY

## DISTRICT SIMPLIFIED GRANT REPORT

To be completed by Rotarians. Return this form to Pete and Helen Maxwell, 1305 Bounty Way, Laguna Beach, CA 92651

Rotary Club: SAN CLEMENTE SUNRISE ROTARY CLUB  
Project Title: SAN CLEMENTE HIGH SCHOOL SCHOLARSHIPS

☐ Progress Report ☒ Final Report

### Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

*San Clemente Sunrise Rotary Club screened dozens of scholarship applications and determined that 8 deserving senior students would be awarded \$500 checks each. The scholarships were presented at a S.C. H.S. Award's Night May 30. Eight seniors benefited. (Names listed in Senior Awards Program.)*

2. How many Rotarians participated in the project?

7

3. What did they do? Please give at least two examples.

*1 Rotarian picked up applications*

*5 Rotarians on selection committee - reading dozens of apps & selecting 8*

*1 Rotarian @ Award Night to present 8 scholarships*

4. How many non-Rotarians benefited from this project?

*8 children & the S.C. Community @*

5. What are the expected long-term community impacts of the project?

*These deserving seniors really appreciate all the monetary help they can get for college and the future. This is our 20th year of giving scholarships.*

*Awards night earned more about our organization.*

6. If a cooperating organization was involved, what was its role?

*Our Club was one of 41 community organizations to attend Award's Night and present awards to deserving seniors. It's a great feeling to be a part of excitement & anticipation of these young adults.*

### Financial Report - Be sure that Income equals Expenditures!

#### 7. Income

	Amount
1. District Simplified Grant funds approved by the District	\$ 1500
2. Club contribution	\$ 2500
3. Other funding (specify)	0
<b>Total Project Income</b>	<b>\$ 4000</b>

#### 8. Expenditures - please be specific and add lines as needed - receipts must be attached

1. <i>Eight (8) checks presented. Each check = \$500</i>	<i>4000</i>
2. <i>(copies of checks attached)</i>	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	<b>4000</b>

9. By signing this report, I confirm that to the best of my knowledge these District Simplified Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

*Helen L. Grasso*

Date: *June 1, 2013*