District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele dsteelerotary5790@gmail.com

| Total Project Expenditures | 1,512.00 |
|---|--|
| | |
| Club credit card payment to The Dictionary Project | 1,512.00 |
| Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures | -0- |
| Total Project Income | 1,512.00 |
| 3. | 712 00 |
| 2. Other funding (specify) Rotary Club | 756.00 |
| District Grant funds received from the District | 756.00 |
| 7. Income | Amount |
| <u>must be the same.</u> | |
| Financial Report (District must retain receipts of all expenditures)-The | two yellow cells |
| | |
| | |
| NA | |
| 6. If a cooperating organization was involved, what was its role? | THE MITS ON |
| Rept for a longtime - Asstudats + Isllus in | 14 Brother him |
| for words are - PASSED 2 & DERIFACES Shows | the Bode ans |
| Help Students Isman her to Spell & what | Ins wy saming |
| Well and the expected long-term community impacts of the project: | f Handa. |
| 5. What are the expected long-term community impacts of the project? | |
| 4. How many Non-Rotarians participated in the project? | |
| + Rout Office | |
| Deliversed Books to the Front Office | TROVE |
| Placed Rulmies funty test in Ench Buck - T. | hose listed no |
| 3. What did they do? Please give at least two examples. | |
| 2. How many Rotarians participated in the project? | |
| GRADE TEACHERS will hard out owce Shows 2. How many Rotarians participated in the project? | s straton Oct 19 |
| Defivered to EACh Schools front office i | + turn 3 rd |
| 6 Fort Worth ISD. BENFIEL 3 RADERS-All | Dictionpaiss |
| place, and who were the beneficiaries? Provided New Dict | ionimiss to |
| 1.Briefly describe the project. What was done, when and where did pro | ject activities take |
| Project Description | |
| 1 TOJOUTHU. DICTION THOUSE | A CONTRACTOR OF THE CONTRACTOR |
| Project Title: Diction mais for 3 pd G 7 Adaps | |
| Rotary Club: FORT Worth Jouthwest Project Number: 37 | 93 |
| <u>Do not</u> sent this form directly to Rotary International. | |

| warrant that I own all rights in the photographs, to use the photographs now or at any time in the known or later developed. This includes the right | including copyright, and hereby grant RI and TRF a royalty free irrevocable license le future, throughout the world in any manner it so chooses and in any medium now to modify the photograph(s) as necessary in RI's sole discretion. This also b sites, magazines, brochures, pamphlets, exhibitions and any other promotional |
|--|---|
| materials of RI and TRF | |
| Certifying Signature | Date: 10-7-2020 |
| Print name, Rotary title, and club | Jim ERVIN, SECRETARY, FORT Worth Southwest |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in

accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC): dsteelerotary5790@gmail.com