



## District Grant Application

<b>Rotary Club of:</b> Irvine	<b>Date:</b> June 15, 2020
<b>Project Name/Title:</b> Ethics and Peace	
<b>Project Leader Name:</b> Caecilia Gotama	<b>Phone #:</b> 310-259-2199
<b>Project Leader Email:</b> brdg.cgotama@gmail.com	

**1. Please provide a brief description of the project, and indicate the project beneficiaries (who is being served?):**

1. Develop a curriculum and deliver (8) talks to Middle and High School level students at Irvine Boys and Girls Club.

2. Organize (2) panel discussions on Ethics and Peace. The panelsist will consists of business professionals and the traget audience will be Rotaract and Inteact students as well as Irvine Boys and Girls Club.

**2. Indicate the project start and end dates:** *(The project may not begin prior to the district receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must have an end date no later than the end of the Rotary year.)*

Project start date:	July 2020
Project end date:	June 2021

**3. Project location (select one):**     **Community**     **Mexico**  
*(If the project is in Mexico, will there be a Rotary club from Mexico involved in the project? If so, indicate the name of the Rotary club and explain the members' involvement.)*

Irvine

**4. List the project funding amounts** *(Club contribution must be equal to or greater than the amount requested from the district):*

Club contribution:	\$	2,100.00
District DDF (amount requested from district):	\$	1,000.00
Other participating clubs - list club name(s) and contribution amount(s) below:	\$	
	\$	
<b>Grant Project - Total</b>	<b>\$</b>	<b>3,100</b>

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5. **Indicate whether there is other involvement and financial support** (*If non-Rotary organizations will be involved in your club project, please describe the involvement and any financial support you are receiving for the project – for example, in-kind contributions, discounts, cash donations*):

Nuclear Age Peace Foundation agree to contribute some Peace materials to our Curriculum development

6. **Describe the participation of club members** (*Your club members must be actively involved in this project. Please indicate how many members of your club will participate in this project and describe their activities*):

(3) Club members to function as:  
 1. Program Chair / Coordinator  
 2. Program marketing and Outreach Officer  
 3. Panel Moderator

7. **Describe how funds will be safeguarded and tracked** (*If funds are to be distributed to an international partner for purchase/use in another country, who will be responsible for the funds? How will transfers of funds to international partners be handled?*):

Officers of Irvine Club will monitor program expenses as submitted by Caecilia Gotama, leader of this program:  
 - Joe Alvarez: Treasurer  
 - James Johnson: Foundation Chair  
 - Audrey Ishibashi: Director of Community Services  
 - Helen Ho: Director of Youth Services  
 - Harish Murthy - Club President

8. **Describe how your club will use the project funds (list the types of expenses / items to be purchased)**:

Expenditures:

1. Facility rental + Staff for two workshops w/ panel discussions	2 x \$250 each = \$ 500
2. Speakers Honorarium	2 x \$250 each = \$ 500
3. Materials for seminars	2 x \$250 each = \$ 500
4. Refreshments for Boys & Girls Club (B&GC)	8 x \$150 each = \$1,200
5. Materials for B&GC	8 x \$50 each = \$ 400
<b>Total Project Expenditures</b>	<b>\$ 3,100</b>