District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele dsteelerotary5790@gmail.com

<u>Do not</u> sent this form directly to Rotary International.

Rotary Club: (//chita Fa//s Project Number:					
Project Title: South side Youth Senter					
Project Description					
1.Briefly describe the project. What was done, when and where did proj place, and who were the beneficiaries?	,				
A \$1000 donation was made to the	center to				
allow the continued operation of a	The sound				
(are					
2. How many Rotarians participated in the project?3_					
3. What did they do? Please give at least two examples. 3. of our Rotanian members are on of the Senter.	the Board				
4. How many Non-Rotarians participated in the project?/A					
5. What are the expected long-term community impacts of the project? After school care provides activities aged 5-12 4 Thus prevents "latch	for Kids				
aged 3-12 & Thus prevents 12th	C 7109				
6. If a cooperating organization was involved, what was its role?					
o. II a cooperating enganization was inverted, times has no refer					
Financial Report (District must retain receipts of all expenditures)-The	two yellow cells				
must be the same.	Amount				
Income	Amount 500				
Other funding (specify) Rotary Club	5 00				
3.					
Total Project Income	1000				
8. Expenditures (please be specific and add lines as needed)					
Vendors/Non-profit Expenditures					
Southside Youth Senter	/000				
Total Project Expenditures	/000				

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature	$\Omega \Lambda$	Λ	Date:			
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When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC): dsteelerotary5790@gmail.com