

## District Grant-Final Report Form 2022-23

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** sent this form directly to Rotary International.

Rotary Club: DENTON-LAKE CITIES Project Number: P-4097  
 Project Title: 3<sup>RD</sup> GRADE DICTIONARIES

### Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? *THE DENTON-LAKE CITIES ROTARY CLUB PURCHASED AND DISTRIBUTED DICTIONARIES TO ALL THIRD GRADE STUDENTS IN THE DENTON ISD, SANGER ISD AND LAKE DALLAS ISD. THE DISTRIBUTION COMMENCED IN THE FALL OF 2021 AND FINISHED IN THE SPRING OF 2022.*
2. How many Rotarians participated in the project? 46
3. What did they do? Please give at least two examples.
  - 1) *ALL CLUB MEMBERS ASSISTED IN UPDATING A PRESENTATION SCRIPT*
  - 2) *ALL CLUB MEMBERS PARTICIPATED IN THE DELIVERY AND PRESENTATION OF DICTIONARIES TO SCHOOLS.*
4. How many Non-Rotarians participated in the project? *TEACHERS AND STUDENTS WERE THE BENEFICIARIES.*
5. What are the expected long-term community impacts of the project?  
*ALL 3<sup>RD</sup> GRADE STUDENTS WHO RECEIVED A DICTIONARY NOW HAVE A RESOURCE TO REFERENCE IN FURTHERING THEIR EDUCATION. THIS RESOURCE WILL ASSIST IN EDUCATION SUCCESS AND WILL STRENGTHEN THE COMMUNITY WORKFORCE.*
6. If a cooperating organization was involved, what was its role?  
*SERVE DENTON PROVIDED STORAGE SPACE AND ASSISTANCE IN ATTACHING ROTARY STICKERS TO EACH DICTIONARY.*

### Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income	Amount
1. District Grant funds received from the District	\$ 1836
2. Other funding (specify) Rotary Club	\$ 8244
3.	
<b>Total Project Income</b>	<b>\$ 10,080</b>
<b>8. Expenditures (please be specific and add lines as needed) <i>Vendors/Non-profit Expenditures: List</i></b>	
1. <i>11-30-2021 ACH CHECK # 1376</i>	<i>\$ 9828</i>
2. <i>4-10-2022 ACH CHECK # 1419</i>	<i>\$ 252</i>
3.	
4.	
5.	
<b>Total Project Expenditures</b>	<b>\$ 10,080</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

David W. Martin

Date:

5/13/2022

Print name, Rotary title, and club

DAVID MARTIN - PRESIDENT ELECT NOMINEE  
DENTON - LAKE CITIES ROTARY CLUB

When completed, please upload to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org), mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)