

# District Grant-Final Report Form 2021-22

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** send this form directly to Rotary International.

Rotary Club: ROTARY CLUB OF ARLINGTON Project Number: 4181  
 Project Title: SENDING STUDENTS TO RYLA

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

THE ROTARY CLUB OF ARLINGTON SELECTED AND FUNDED FOUR STUDENTS TO ATTEND RYLA, JUNE 16-19, 2022 AT TARLETON STATE UNIVERSITY.

2. How many Rotarians participated in the project? 4

3. What did they do? Please give at least two examples.

- A. INTERVIEWED AND SELECTED STUDENTS
- B. PROVIDED TRANSPORTATION TO & FROM RYLA

4. How many Non-Rotarians participated in the project? 0

5. What are the expected long-term community impacts of the project?

TO PROVIDE A DYNAMIC LEADERSHIP EXPERIENCE FOR YOUNG LEADERS IN DISTRICT 5790 TO ASPIRE TO FURTHER

6. If a cooperating organization was involved, what was its role?

N/A

ENGAGEMENT AND LEADERSHIP IN THEIR COMMUNITY.

**Financial Report** (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income		Amount
1. District Grant funds received from the District		500 <sup>00</sup>
2. Other funding (specify) Rotary Club		1200 <sup>00</sup>
3.		
<b>Total Project Income</b>		<b>1700<sup>00</sup></b>
8. Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures: List		
1.	4 STUDENTS @ \$425 EACH	1700 <sup>00</sup>
2.		
3.		
4.		
5.		
<b>Total Project Expenditures</b>		<b>1700<sup>00</sup></b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature



Date:

8-22-22

Print name, Rotary title, and club

KURT BARTLEY, PRESIDENT 2021-22  
ROTARY CLUB OF ARLINGTON

When completed, please upload to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org), mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)