

### District Grant Report

Rotary Club: Rotary Club of Long Beach

Project Title: Feeding the Future - Grab 'N Go

☐ Progress Report ☒ Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

We created back packs (string bag style) for food insecure students at our two local colleges in Long Beach: CSULB and LBCC. The date of the project assembly and delivery was November 2, 2022. Purchases took place in the 3 weeks prior to this date.

(Please note: several generous donations allowed us to proceed with this project at the same level, even due to enormous increase in food and hygiene item prices).

2. How many Rotarians participated in the project? 100-120

3. What did they do? Please give at least two examples.

- One team purchased a variety of items (food and hygiene); working with several grocery outlet stores and markets in our area
- A second team arranged for pick up from the several locations and delivery to our assembly site
- A third team arranged for transportation to the pantry locations of the two school sites
- Our club then met at a regular lunch meeting and assembled the bags and prepared them for delivery

4. How many non-Rotarians benefited from this project?

1500 students at the two schools received the back packs filled with food/hygiene items (and the bags are reusable for future use at their school pantry sites).

5. What are the expected long-term community impacts of the project?

For the short term, the students received food and hygiene items for immediate use. Additionally they learned about the food pantry at each school location where they can get food needed (using the string bags we provided if helpful). We also included a book mark in each bag with our Rotary information, so hopefully students learned about the Rotary Club in their area.

6. If a cooperating organization was involved, what was its role?

The staff at each Pantry site provided support and valuable information for each step of the project – what items were most needed for their student population (this shifts slightly each year), dates and locations for the drop off and staff to assist on the day of the project for loading and unloading the finished bags.

### Financial Report – Be sure that Income equals Expenditures!

7. Income

Amount

1. District Grant funds approved by the District	\$8000
2. Club contribution	\$8000
3. Other funding (specify)- various anonymous donors, LBCC Foundation, Rotary Charitable Foundation	\$13,000
<b>Total Project Income</b>	<b>\$29,000</b>

8. Expenditures - please be specific and add lines as needed - receipts must be attached

1. Packaged food items – peanut butter, beans, meat, vegetables, granola bars, pasta	11,277
2. Hygiene items – shampoo, toothpaste, tooth brushes, deodorant, razors, detergent, toilet paper	13,467
3. String bags	3,075
4. Truck rental for delivery, boxes	356
5. Food vouchers	2500
6. book marks (1,000)	357
<b>Total Project Expenditures</b>	<b>31,032</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

\_\_\_\_\_ Date: \_\_\_\_\_

Print name, Rotary title, and club

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