District Grant-Final Report Form 2023-2024 Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke dustybabitzke@yahoo.com

Do not sent this	form directly to Rotary International.		
Rotary Club:	Denton-Lake Cities	Project Nur	mber: 4526
Project Title:	3 rd Grade Dictionaries		
Project Desc			
	ribe the project. What was done o were the beneficiaries?	e, when and where did proj	ect activities take
districts during keep and their	ded dictionaries to each third grade the 2022 fall semester. Each child teachers benefited by having dictio the 2023 spring semester.	benefited by having his/her	own dictionary to
2. How many	Rotarians participated in the pro	ject?45	
3. What did th	ey do? Please give at least two	examples.	
	ins inserted a sticker in each did been provided by Denton-Lake	•	onaries as
	eams of Rotarians visited each aries to third graders, usually in		
4. How many	Non-Rotarians participated in th	e project?10	
5. What are th	ne expected long-term communi	ty impacts of the project?	
	who received a dictionary now ha n. This resource will assist in ea orkforce.		
6. If a coopera	ating organization was involved,	what was its role?	
Serve Dente each diction	on provided storage space and a	assistance in attaching Ro	tary stickers to
Financial Recells must be	port (District must retain receipte the same.	s of all expenditures)-The	two yellow
7. Income			Amount
1. District (Grant funds received from the Distr	ict	\$4,500
	nding (specify) Rotary Club		\$4,992
3.			
		Total Project Income	\$9,492

V2/5/22DB

8. Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures: List

1. 8-16-2022 ACH Check #2002	\$9,492
2.	
3.	
4.	
5.	
Total Project Expenditures	\$9,492

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Print name, Rotary title, and club

Date: 5/24/207

DAVID W. MARTIN, PRESIDENT ELECT

When completed, please upload to the documents section of www.matchinggrants.org, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: dustybabitzke@yahoo.com