

# District Grant-Final Report Form 2022-23

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** sent this form directly to Rotary International.

Rotary Club: Champions Rotary Club of Justin Project Number: P-4579

Project Title: Packs for Homeless Veterans

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Approximately 250 backpacks were filled with basic hygiene, clothing and food necessities. VFW Roanoke Post facilitated the event. November 16th. Beneficiaries were local homeless veterans

2. How many Rotarians participated in the project? 10

3. What did they do? Please give at least two examples.

Organized and sorted donations. Then packed the donations into the backpacks.

4. How many Non-Rotarians participated in the project? 15

5. What are the expected long-term community impacts of the project?

Homeless veterans will have essentials and clothing for the winter to use as needed until the next back pack event.

6. If a cooperating organization was involved, what was its role?

VFW Roanoke Post - organized event  
Boy Scouts - helped pack back packs.

## Financial Report (District must retain receipts of all expenditures)-**The two yellow cells must be the same.**

7. Income		Amount
1. District Grant funds received from the District		225
2. Other funding (specify) Rotary Club		640.80
3.		
<b>Total Project Income</b>		<b>865.80</b>
8. Expenditures (please be specific and add lines as needed) <i>Vendors/Non-profit Expenditures: List</i>		
1. Purchase of Backpacks		865.80
2.		
3.		
4.		
5.		
<b>Total Project Expenditures</b>		<b>865.80</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Justin Lemish

Date:

01/13/2023

Print name, Rotary title, and club

Justin Lemish, Foundation Chair, Champions Rotary of Justin

When completed, please upload to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org), mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitze@yahoo.com](mailto:dustybabitze@yahoo.com)