

## 2023-24 DISTRICT GRANT PROJECT FINAL REPORT

Grant # P-  Progress Report  Final Report  Date

Project Title:

Club Name:

### Project Description:

1. Describe the project. What was done, when, and where did project activities take place? If this is a progress report, what remains to be done?

On Feb. 20, 2024, we took 24 middle-schoolers, each accompanied by one parent, by chartered bus to Washington, D.C., to celebrate Black History Month. We visited the national monuments on the 20th afternoon, and, after an overnight stay, spent 21st in the Black History Museum. We returned by the same bus on Feb. 21, 2024.

2. How many people benefited from this project?

3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?

The twenty-four middle-school children benefitted by learning about the civil rights struggle, and black contribution to American culture. They and their parents benefitted through bonding, spending two days together. The humanitarian need was the need for parent-child bonding, and education about black history.

4. How many Rotarians participated in the project?

5. What did they do? Please give at least two examples, not including financial support provided to the project.

Rotarians organized, promoted, and implemented the project. A Rotarian arranged for the charter bus, the hotel for overnight stay, the group meals, group tickets to the museum, and everything else concerning the trip. Checked the attendance rolls.

6. If a cooperating organization was involved, what was its role?

None.

## Financial Report

(Your Club & District must retain receipts of all expenditures for at least five years)

Income (7) & Expenditures (8) must be equal

### 7. Income

Sources of Income	Currency	Amount
District Grant	USD	\$2,000.00
New Member Grant	USD	\$250.00
Participants' fees	USD	\$2,000.00
Club	USD	\$4,781.35
<b>Total Project Income</b>		<b>\$9,031.35</b>

### 8. Expenditures (please be specific and add separate page as needed)

Budget Items	Name of Supplier	Currency	Amount
Charter Bus Charter Bus	Charter Up, L.I.C.	USD	3375.82
Hotel Hotel	Comfort Inn, Ballston	USD	3059.62
Visors Visors	4Imprint	USD	479.73
Group Dinner Group Dinner	Pizza Bolis	USD	669.72
Group Lunch	Sweet Home	USD	1006.9
Misc.	arious (Lyft, DNK, Popeye	USD	439.56
<b>Total Project Expenditures</b>		USD	<b>9031.35</b>

### Certifying Signature:

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items indicated in the Project Application and in accordance with Rotary Foundation approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.


**Final Report Documents:**

- This report with signature and date.
- All proofs of payment and invoices uploaded to website

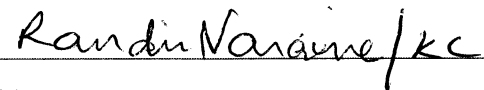
One or more of the following:

- Checks – copies of the front and back
- Credit Card statements
- PayPal receipts
- Bank statement showing check having cleared

- We have uploaded photographs of the project to the project website
- We have entered at least 15 goals for our Club on Rotary Club Central
- Our Club is Grant-Certified
- Our Club has paid July 2023 and January 2024 RI and District Dues
- We have entered our Club Officers in the Club Executives Section of our Club on the District website.
- Our Club is current on all due Global Grant and District Grant reports
- We have entered our Project on Rotary Showcase.
- All our promotional and publicity materials for the project are in compliance with Rotary Brand guideleines.

Certifying Signature  Date: 03/11/2024

Print Name: Krishnan Chittur Rotary Title: VP & Trea; Ch., Serv Proj

Club President Signature:  Date: 03/12/2024

Print Name: Randir Naraine

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Complete this form and upload to your Project Documents area on [matchinggrants.org](https://matchinggrants.org)  
Verifiable Electronic Signatures are acceptable.