

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/districtgrants>
<http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # **P-5141**
Name of Club: **McCall Payette Lakes Rotary Club**
2. Name of District Grant: **Heartland Apprentice Program**
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less.

The Rotary funds for Heartland Apprentice Program helped launch and make McCall Donnelly Community Apprenticeship Program (MDCAP) successful. Apprentice opportunities were created through a partnership with the McCall Rotary Club and MDCAP. Through Rotarian introductions, businesses and organizations created apprentice opportunities including Doc for a Day with St. Lukes, partnerships with the Shore Lodge, Tamarack Resort, Clark Custom Welding, Gils (Point S Tires) & High Mtn. Custom Cabinets.

Two students participated in the automotive program, one student in the culinary program, one in woodworking, and seven students in the CNA program with work experience at St. Lukes and McCall Rehabilitation.

Several businesses, organizations and educational institutions such Lewis and Clark State College have committed to helping the program grow and expand for the 2025 – 2026 school year.

4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there?

The beneficiaries were the 27 students of Heartland Highschool and McCall-Donnelly Highschool and the local businesses.

5. How many Rotarians participated in the project? 15 Briefly tell what did.

Rotarians:

- Hosted a talent show for students to showcase their talents and interests to help identify possible partnerships
- Made introductions to businesses and organizations for apprenticeships
- Helped match students with apprentice programs
- Mentored students
- Offered guidance and expertise to navigating the different industries

- Worked with a local chef to help one apprentice host a showcase dinner and fundraiser
 - Attended student presentations showcasing their apprenticeship
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
Idaho Business for Education (IBE)- funding partner for registered apprentices and Advanced Opportunities (AO) -state funding for college credits in high school
7. FINANCIAL SUMMARY (add rows as needed)

List all expenses, including value of donated materials and supplies		
Receipt#	Vendor Name	
1	BPA -MD Designs by MDHS	\$ 1,200.00
2	CNA testing	\$ 75.00
3	Lewis and Clark State College	\$ 492.00
4	Uniform Advantage	\$ 186.48
5	Amazon	\$ 51.00
6	US Bank Corp	\$ 103.58
7	Donnelly Rural Fire	\$ 20.00
8	LCSC - Young, Ambria	\$ 75.00
9	Matco	\$ 597.69
10	Harbor Freight	\$ 187.18
11	Amazon	\$ 132.43
12	US Bank Corp	\$ 64.99
13	Home Depot	\$ 980.59
14	Amazon	\$ 306.69
15	Norco	\$ 215.91
16	Norco	\$ 542.92
17	Uniform Advantage	\$ 200.00
18	Amazon	\$ 23.21
19	Gas receipt	\$ 50.00
20	Lakeview Chevron	\$ 600.00
TOTAL (Must match the receipts you have uploaded)		\$ 6,104.67

List all sources of revenue, including value of in-kind donations	
District Grant Funds	\$3050
Primary Club contribution	\$3050
In-Kind cash donation	\$4.67
TOTAL (must match expenses above)	\$6104.67

Check the following:

I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: Eliza Barclay Date: 5/8/2025

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?