

District Grant Report

Rotary Club: Monarch Beach Sunrise Rotary Club

Project Title: Josh the Otter

☒ Progress Report ☐ Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

On May 20, 2025 members of our club will present the water safety program, Josh the Otter, to students at John S. Malcolm School in Laguna Niguel and other schools in the area. The presentation will include interaction with Josh the Otter (a member in a mascot costume), the reading of the Josh the Otter book, giving out books and coloring books to students, and teaching the students the Josh the Otter song. There will also be a discussion on water safety.

2. How many Rotarians participated in the project? . 5 Rotarians will participate in the project

3. What did they do? Please give at least two examples.

The Program includes Rotarians passing out books, interacting with students, discussing water safety with students, and dressing up in the mascot costume to get students excited about water safety.

4. How many non-Rotarians benefited from this project? *At least 1600 students, parents, friends and siblings will benefit from this program.*

4. What are the expected long-term community impacts of the project?

Because of an increase in awareness on water safety, there should be fewer drownings in kids ages 2-11 within the Laguna Niguel and Dana Point Elementary School populations. Literacy should also improve as the books that are distributed are part of a fun activity.

6. If a cooperating organization was involved, what was its role? Josh the Otter / Joshua Collingsworth Foundation provided the program and materials and John S. Malcolm School for organizing the day and time with the students.

Financial Report – Be sure that Income equals Expenditures!

7. Income

Amount

| | |
|--|-------------------|
| 1. District Grant funds approved by the District | \$1,000.00 |
| 2. Club contribution | \$2,200.00 |
| 3. Other funding (specify) | |
| Total Project Income | \$3,200.00 |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| | |
|-----------------------------------|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| Total Project Expenditures | |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Anita Houston

Date:

5/14/2025

Print name, Rotary title, and club

ANITA HOUSTON, CO-PRESIDENT, MONARCH BEACH SUNRISE