



District Grant Report

Rotary Club:	Rotary Club of Fountain Valley, CA	
Project Title:	Rise Against Hunger	
Progress Repor	X Final Report	
1. Briefly describe th	e project. What was done, when and where did project activities take place, and who we	ere the beneficiaries?
The project was com Third world countries	oleted at Boys and Girls Club facility in Fountain Valley, CA. We purchased food that we	assembled and sent to
2. How many Rotaria	ns participated in the project? Over 70 individuals participated, of which approximately 3 Valley and Surf City (Huntington Beach) rotary clubs.	30 were Rotarians (this
	Please give at least two examples. ssembly line to assemble and seal the food packages.	
Packaged all th	e food packets up in boxes for shipping.	
 How many non-Row We processed ov people. 	otarians benefited from this project? For 10,000 (10,142) food packets each which serves an entire family – so our best guess	is in excess of 40,000
5. What are the expe	cted long-term community impacts of the project? in starving people.	
6. If a cooperating or	ganization was involved, what was its role?	
	th Surf City Rotary and Rise Against Hunger. Rise Against Hunger provided food and pa he manpower to prepare the packets of food for shipment. And Fountain Valley Kiwanis	
	unteers and Chef Marla McGee provided a complimentary dessert.	,
Financial Report – E	e sure that Income equals Expenditures!	
7. Income	An	nount
1. District Grant f	unds approved by the District	863.00
2. Club contributi		1187.00
3. Other funding	Total Project Income	2050.00
0 = "	,	
1 Payment to Riv	ase be specific and add lines as needed - receipts must be attached	
1. Payment to Ris	ase be specific and add lines as needed - receipts must be attached se Against Hunger	2050.00
2. 3.		
2. 3. 4.		
2. 3.		
2. 3. 4. 5.		
2. 3. 4. 5. 6. 9. By signing this raccordance with Trus	Total Project Expenditures eport, I confirm that to the best of my knowledge these District Grant funds were setee-approved guidelines, and that all of the information contained herein is true and ac	pent only for eligible items in curate. Receipts for all grant-
2. 3. 4. 5. 6. 9. By signing this r accordance with Trusfunded expenditures become the property RI and TRF a royalty so chooses and in a sole discretion. This	Total Project Expenditures eport, I confirm that to the best of my knowledge these District Grant funds were s	pent only for eligible items in curate. Receipts for all grant-connection with this report will go copyright, and hereby grant out the world in any manner it graph(s) as necessary in RI's
2. 3. 4. 5. 6. 9. By signing this r accordance with Trusfunded expenditures become the property RI and TRF a royalty so chooses and in a sole discretion. This	Total Project Expenditures sport, I confirm that to the best of my knowledge these District Grant funds were sport, and that all of the information contained herein is true and ach ave been provided to the district. I also understand that all photographs submitted in of RI and will not be returned. I warrant that I own all rights in the photographs, including free irrevocable license to use the photographs now or at any time in the future, through my medium now known or later developed. This includes the right to modify the photograps includes, without limitation, use on or in the web sites, magazines, brochures, paterials of RI and TRF.	pent only for eligible items in curate. Receipts for all grant-connection with this report will go copyright, and hereby grant out the world in any manner it graph(s) as necessary in RI's