

**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

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Deadline for submission: June 15<sup>th</sup>, 2025\_

Must be filed electronically at: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (WIRE TRANSFER) # P-5324
2. Name of District Grant Support Salvation Army Services
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Replace tables and chairs. Volunteer to assist in distribution of school supplies
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) The distribution of school supplies was scheduled for a very busy time in the community. As a result, there was an adequate turnout of members to distribute school supplies, much fewer than anticipated. For future projects, it will be important to consider the timing of other community activities.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
☐ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☐ Annual giving to the Rotary Foundation in our Club has increased.  
☐ Club membership has increased.  
☐ Our Club's awareness of the needs in our community has increased.  
☒ Participation in a District Grant has not changed our Club in any significant way  
☐ Others:
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. Nothing noted.
7. **Financial Summary**  
Amount of District Grant funds received: \$ 2,204  
  
Amount of Club funds used in grant: \$ 850  
  
Amount of other funds used in grant: \$ \_\_\_\_\_  
  
Total \$ 3,054
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Brian R. Phares

Club President

06/17/2025

Date

Spence Hoffmann

Club Contact for District Grant

6/17/2025

Date



EVERY  
ROTARIAN  
EVERY  
YEAR