



## **2024-25 DISTRICT GRANT PROJECT FINAL REPORT**

Grant # P- <mark>5470</mark>	Progress Report	Final Report	Date 3/25/20	)25
	ood-insecure Families	·		
	ıb of Sunshine New Y	ork		
	n.		'	
Project Description				
1. Describe the project place? If this is a prog		· ·		ties take
locations between 25 packaged into one baas rice, cereal, lentils	chased and distributed October 2024 and 23 asket for each family. , cooking oil, salt, sug basic food necessities	March 2025. T Each basket co ar, flour, and pr	The food items we Intained food ite	vere ms such
2. How many people b	penefited from this pro	ject? 300		
3. Who were the bene humanitarian need wa		ey impacted by	this project, and	l what
working with commun had limited or no inco	re food-insecure famili nity organizations in ea me, and depended or or approximately one r	ach location. Éa n food assistanc	ach of these fam	nilies
4. How many Rotariar	ns participated in the p	project? 16		
5. What did they do? F provided to the project		o examples, no	ot including finan	cial suppor
prepared the package	hases at stores, carrie es. They connected w s. They identified a lo	ith local commu	unity organization	ns to
6. If a cooperating org	anization was involve	d, what was its	role?	
N/A				

## **Financial Report**

(Your Club & District must retain receipts of all expenditures for at least five years)

Income (7) & Expenditures (8) must be equal

## 7. Income

Sources of Income	Currency	Amount
Club funds	USD	\$2,036.18
DDF	USD	\$2,000.00
Total Project Income	USD	\$4,036.18

8. Expenditures (please be specific and add separate page as needed)

Budget Items	Name of Supplier	Currency	Amount
Food items (Rice, pasta, beans, oil,	Pure Farmers Market	USD	\$1,500.00
peanut butter, tomato sauce, oatmeal,	Costco	USD	\$505.08
sugar, flour, dates, and other non-perishable	Green Valley Farm Mkt	USD	\$342.82
and some day-to-day items).	Asian Grocery	USD	\$393.89
	Al-Aqsa Mkt + ShopRite	USD	\$162.62
	Sams Club	USD	\$1,131.77
<b>Total Project Expenditures</b>		USD	\$4,036.18

## **Certifying Signature:**

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items indicated in the Project Application and in accordance with Rotary Foundation approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Final Report Documents:				
✓ This report with signature and date.				
✓All proofs of payment and invoices uploaded to website				
One or more of the following:				
Checks – copies of the front and back Credit Card statements PayPal receipts Bank statement showing check having cleared				
We have uploaded photographs of the project to the project website				
☑ We have entered at least 15 goals for our Club on Rotary Club Central				
Our Club is Grant-Certified				
Our Club has paid July 2023 and January 2024 RI and District Dues				
We have entered our Club Officers in the Club Executives Section of our Club on the District website.				
Our Club is current on all due Global Grant and District Grant reports				
✓ We have entered our Project on Rotary Showcase.				
All our promotional and publicity materials for the project are in compliance with				
Rotary Brand guideleines.				
Certifying Signature Digitally signed by Bina Ahmad Date: 2025.03.25 22:17:09 -04'00' Date: Date:				
Print Name: Bina Ahmad Rotary Title: Charter President				
Club President Signature: Jenny Huang Date: 2025.03.25 23:05:16 Date: 03/25/2025				
Print Name: Jenny Huang				

Complete this form and upload to your Project Documents area on matchinggrants.org Verifiable Electronic Signatures are acceptable.