

# Rotary District 5495 District Grant Final Report

Due April 30, 2025 – Complete at Conclusion of Project

Project Title: Extended Hands Food Bank

Rotary Club of: Four Peaks, Fountain Hills

Person Completing this form: Sue Hendershott

Email: **Ladysue1@cox.net**

## Project Description

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1. Briefly describe the project outcomes. What was done (in 100 words or less)? Food Bank provided lists of food items they were most in need of and I bought and delivered the food items

When (dates) and where (city, state and country) did project activities take place?  
Items were purchased from July 2024 through February 2024 in Fountain Hills, AZ, USA

Who were the beneficiaries? Food insecure Individuals and families who live Food Bank designated zip code areas.

2. How many Rotarians participated in the project? All members of the Rotary Club

3. What did they do? Please give at least two examples. Raised funds during Golf Fundraiser and Oktoberfest

4. How many non-Rotarians benefited from this project? Approximately 2000 individuals

5. What are the expected long-term community impacts of the project? Individuals who are food insecure will be adequately fed...note that many other community agencies are now involved in supporting the Food Bank.

6. If a cooperating organization was involved, what was its role? NA

**Financial Report** (Use second page, if needed. District must receive receipts of all expenditures)

7. Income	Amount
1. District Grant funds received from the District	\$2500.00
2. Club funds	\$1876.48
3. Other funding (specify) Click or tap here to enter text.	0
4. Other funding (specify) Click or tap here to enter text.	0
<b>Total Project Income</b>	<b>\$4376.48</b>


8. Expenditures (please be specific)	Amount
1. Food items including canned fruit, hot dogs, peanut butter, jelly, soup, turkey, canned yams, cranberry sauce, stuffing mix, gravy mix, canned vegetables, baked beans	\$4376.48
2. Click or tap here to enter text.	Click or tap here to enter text.
3. Click or tap here to enter text.	Click or tap here to enter text.
4. Click or tap here to enter text.	Click or tap here to enter text.
5. Click or tap here to enter text.	Click or tap here to enter text.
6. Click or tap here to enter text.	Click or tap here to enter text.
<b>Total Project Expenditures</b>	<b>\$4376.54</b>

Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at [rotarygrants.org](http://rotarygrants.org)

Photos are appreciated and may be uploaded to the photo section of your grant's page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature: 

Date: 3/13/2025

Club President printed name: Jeff Stack  
 Email: [jeffathomewatchneighbor.com](mailto:jeffathomewatchneighbor.com)